



*2019-2020 EFA Project Grant Program*  
**Final Report**

Please complete all three sections of the final report. Attach additional pages if needed.

**Section I. Applicant Information**

|                |                 |                       |
|----------------|-----------------|-----------------------|
| Applicant Name | School District | Principal's Signature |
| Project Name   | Phone           | Date Signed           |

**Section II. Project Budget**

| Income               |  | Expenses                             |  |
|----------------------|--|--------------------------------------|--|
| District             |  | Lodging                              |  |
| Parent Organizations |  | Transportation                       |  |
| Local Business       |  | Meals and Food                       |  |
| Donations            |  | Consultant Services<br>(Artist Fees) |  |
| Other                |  | Materials, Supplies and<br>Texts     |  |
| EFA Grant            |  | Equipment                            |  |
|                      |  | Tickets                              |  |
|                      |  | Postage/Printing                     |  |
|                      |  | Stipends                             |  |
|                      |  | Substitute Pay                       |  |
|                      |  | Other                                |  |
| <b>Total Income</b>  |  | <b>Total Expenses</b>                |  |

**Section III. Project Description**

**Project Summary** (In 75 words or less, describe your program.)

**Project Time Line** (including planning, activities and evaluation.)

| <b>Participants</b>               | <b>Numbers Participating</b> | <b>Contributed to Evaluations Yes/No</b> |
|-----------------------------------|------------------------------|--|
| Students (include grade)          |                              |  |
| Educators                         |                              |  |
| Artists (include arts discipline) |                              |  |
| Community Members                 |                              |  |
| Others (Describe)                 |                              |  |

**Evaluation Results and Recommendations**